COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Board of Appeals**

Date: **July 12, 2018**

Time: **7:30 pm**

Location: – **Town Hall**

Public Hearings:

7:30pm - Alicia Reed: Special Permit

143 Dudley Road

7:35pm – Ronald S. and Diane M. Lalone: Variances

45 Stone School Rd.

General Business:

* Board Re-organization for FY’2019
* Minutes
* Work Sessions / Decisions

Adjournment

Posted: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_